

## Appendix L

### Application documentation

*Please note that the documents have been grouped by broad theme. Some documents may cover a number of topic areas so may not be under a specific theme. For example, clarification letters from the applicant.*

*All documents can be accessed via:*

<https://planning.hants.gov.uk/Planning/Display/33619/007#undefined>. *If there are any issues accessing the below documents, please access via the webpage*

### **Planning Application documents (General)**

- [Environmental Statement Volume 1 Contents](#)
- [Environmental Statement Volume 1 Chapter 1 Introduction and Background](#)
- [Environmental Statement Volume 1 Chapter 2 Approach to The Environmental Statement](#)
- [Environmental Statement Volume 1 Chapter 12 Summary of Effects](#)
- [Environmental Statement Volume 2 Illustrative Figures](#)
- [Environmental Statement Volume 2 Figure 1.1 Site Location Plan](#)
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- [Environmental Statement Volume 2 Figure 1.3 Site Aerial Photograph](#)
- [Environmental Statement Volume 2 Figure 4.1 Site Layout](#)
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- [Environmental Statement Volume 2 Figure 4.3 South and West Elevations](#)
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- [Environmental Statement Volume 2 Figure 4.7 Construction Staffing Profile](#)
- [Environmental Statement Volume 2 Figure 4.8 ERF Indicative Process Diagram](#)
- [Environmental Statement Volume 3 Technical Appendices](#)
- [Environmental Statement Volume 3 Appendix 2.1 Scoping Report](#)
- [Environmental Statement Volume 3 Appendix 2.2 Scoping Opinion](#)
- [Environmental Statements Volume 4 Non Technical Summary](#)
- [Clarification Letter \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - Appendix 1.1 Non Technical Summary \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 1.2a October Regulation 25 Letter \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 1.2b November Regulation letter \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 1.2c December Regulatory 25 Letter \(14 December 2020\)](#)
- [Clarification Response from the Applicant \(1 October 2021\)](#)
- [Clarification Letter \(30 September 2021\)](#)
- [Clarification Information Request \(Not Requested under Regulation 25\) \(21 July 2021\)](#)
- [Clarification Information from the Applicant \(4 August 2021\)](#)
- [Clarification Information from the Applicant Appendix A \(4 August 2021\)](#)
- [Clarification Information from the Applicant Appendix B \(4 August 2021\)](#)
- [Clarification Information from the Applicant Appendix C \(4 August 2021\)](#)
- [Clarification Information from the Applicant Appendix D \(4 August 2021\)](#)

- [Clarification Information from the Applicant Appendix E \(4 August 2021\)](#)
- [Site Location Plan \(18039-FRA-XX-XX-DR-A-90-0001RevP2\)](#)
- [Existing Site Plan \(18039-FRA-XX-00-DR-A-90-0002RevP1\)](#)
- [Proposed Ground Floor Site Plan \(18039-FRA-XX-00-DR-A-90-0003RevP1\)](#)
- [Proposed Roof Site Plan \(18039-FRA-XX-RL-DR-A-90-0004RevP1\)](#)
- [Proposed Zoned Office Floor Plans \(18039-FRA-XX-ZZ-DR-A-20-0005RevP2\)](#)
- [Proposed Elevations - NORTH & EAST \(18039-FRA-XX-XX-DR-A-20-0006RevP1\)](#)
- [Proposed Elevations - SOUTH & WEST \(18039-FRA-XX-XX-DR-A-20-0007RevP2\)](#)
- [Proposed Site Elevations - NORTH & EAST \(18039-FRA-XX-XX-DR-A-20-0008RevP1\)](#)
- [Proposed Site Elevations - SOUTH & WEST \(18039-FRA-XX-XX-DR-A-20-0009RevP1\)](#)
- [Proposed Sections A, B & C \(18039-FRA-XX-XX-DR-A-20-0010RevP1\)](#)
- [Proposed Sections D, E & F \(18039-FRA-XX-XX-DR-A-20-0011RevP2\)](#)
- [Proposed Sub Station \(18039-FRA-XX-XX-DR-A-20-0012RevP1\)](#)
- [Proposed Gatehouse \(18039-FRA-XX-XX-DR-A-20-0013RevP1\)](#)
- [Fencing & Gating \(18039-FRA-XX-00-DR-A-90-0014RevP1\)](#)
- [Existing MRF Elevations & Sections \(18039-FRA-XX-XX-DR-A-20-0015RevP1\)](#)
- [Supporting Statement](#)
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- [Supporting Statement Appendix 1-3 Statement of Community Involvement](#)
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## **Need**

- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Supporting Statement](#)

## **Site suitability and alternatives**

- [Environmental Statement Volume 1 Chapter 3 Alternatives](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Supporting Statement](#)

## **Climate change**

- [Supporting Statement](#)
- [Environmental Statement Volume 3 Appendix 4.3 Carbon Assessment](#)
- [Environmental Statement Volume 5 - 8.2 Response to Climate Change \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 8.1 Carbon Assessment \(14 December 2020\)](#)

- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Atkins Report](#)

## Energy and heat

- [Supporting Statement](#)
- [Environmental Statement Volume 2 Figure 4.9 Indicative Grid Connection Route](#)
- [Supporting Statement Appendix 1-2 Heat Plan](#)

## Landscape and visual impact (including ROW)

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- [Environmental Statement Volume 1 Chapter 5 Landscape and Visual Effects](#)
- [Environmental Statement Volume 2 Figure 5.1 Landscape Designations](#)
- [Environmental Statement Volume 2 Figure 5.2a Landscape Character \(National and County\)](#)
- [Environmental Statement Volume 2 Figure 5.2b Landscape Character \(District and National Park\)](#)
- [Environmental Statement Volume 2 Figure 5.3a Bare Earth ZTV \(10km radius\)](#)
- [Environmental Statement Volume 2 Figure 5.3b Bare Earth ZTV \(5km radius\)](#)
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- [Environmental Statement Volume 2 Figure 5.5a Viewpoint Locations Sheet 1](#)
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- [Environmental Statement Volume 2 Figure 5.6u Viewpoint 24](#)
- [Environmental Statement Volume 3 Appendix Appendix 5.1 Landscape and Visual Impact Assessment Methodology](#)

- [Environmental Statement Volume 3 Appendix Appendix 5.2 Visualisation Methodology](#)
- [Environmental Statement Volume 3 Appendix 5.3 South Downs National Park Local Plan Extract](#)
- [Environmental Statement Volume 3 Appendix 5.4a Extract from Hampshire County Council Integrated Character Assessment](#)
- [Environmental Statement Volume 3 Appendix 5.4b Extract from East Hampshire District Landscape Character Assessment](#)
- [Environmental Statement Volume 3 Appendix 5.4c Extract from South Downs Integrated Landscape Character Assessment](#)
- [Environmental Statement Volume 3 Appendix 5.4d Extract from South Downs National Park Tranquillity Study](#)
- [Environmental Statement Volume 3 Appendix 5.4e Extract from South Downs National Park Green Infrastructure Framework](#)
- [Environmental Statement Volume 3 Appendix 5.5 Effects on Landscape Character](#)
- [Environmental Statement Volume 3 Appendix 5.6 Effects on Viewpoints](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A1 Alice Holt part 1 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A1 Alice Holt part 2 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A2 Binstead to River Hill Farm Part 1\(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A2 Binstead to River Hill Farm Part 2 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A3 River Hill to Stubbs Farm Part 1 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A3 River Hill to Stubbs Farm Part 2 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A4 East Worldham to West Worldham \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A5 Worldham to Wick Hill Hanger Part 1 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A6 Noar Hill Part 1 \(14 December 2020\)](#)
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- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A7 Selborne Hill Part 1 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A7 Selborne Hill Part 2 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A8 Northfield Hill to Upper Farringdon Part 1 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A8 Northfield Hill to Upper Farringdon Part 2 \(14 December 2020\)](#)

- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A9 Upper Farringdon to Four Marks Part 1 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix A9 Upper Farringdon to Four Marks Part 2 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix B ES Appendix 5.6 Effects on Viewpoints Rev0.4 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix C 1 Typical Views from Public Rights of Way Public Rights of Way Within 2km \(NW Quadrant\) Photosheet Part 2 \(14 December 2020\)](#)
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- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix C 4 Public Rights of Way Public Rights of Ways with 2KM \(SE Quadrant\) Photosheet date 4-6 November 2020 Part 2 \(14 December 2020\)](#)

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- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Figure B SDNP VP2a South Hay Fm \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Figure C SDNP VP2b South Hay Fm \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Figure D SDNP VP3 DP Nr Manor Farm \(14 December 2020\)](#)
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- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Figure I SDNP VP8 FP above Farringdon \(14 December 2020\)](#)
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- [Landscape and Visual Effects Clarification Report \(14 December 2020\)](#)
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- [Landscape and Visual Effects Clarification Report Appendix A Green Wall Information \(14 December 2020\)](#)
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- [Figure 1 Detailed DSM ZTV Holybourne Conservation Area \(14 December 2020\)](#)
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- [Figure 4 10km Combined ZTV \(with Registered Parks and Gardens\) \(14 December 2020\)](#)
- [Figure 5 Detailed DSM ZTV Chawton House \(14 December 2020\)](#)
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- [Figure 11 ZTV and Residential Properties \(14 December 2020\)](#)
- [Illustrative Landscape Design \(2627-01-01\)](#)
- [Indigo Addendum to Landscape Final Review Chapter 5 Landscape and Visual Effects \(28 June 2021\)](#)

- [Indigo Landscape Final Review Chapter 5 Landscape and Visual Effects \(28 June 2021\)](#)
- [Indigo Landscape Initial Review Chapter 5 Landscape and Visual Effects](#)
- [Addendum to Indigo Landscape Initial Review Chapter 5 Landscape and Visual Effects](#)

## **Arboriculture**

- [Supporting Statement Appendix 1- 5 Arboricultural Report](#)
- [Supporting Statement Appendix 1- 5 Arboricultural Implications Assessment](#)

## **Rights of way**

- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix C 4 Public Rights of Way Public Rights of Ways with 2KM \(SE Quadrant\) Photosheet date 4-6 November 2020 Part 3 \(14 December 2020\)](#)
- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix C 4 Public Rights of Way Public Rights of Ways with 2KM \(SE Quadrant\) Photosheet date 4-6 November 2020 Part 2 \(14 December 2020\)](#)
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- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix C 2 Typical Views from Public Rights of Way: Public Rights of Way Within 2km \(NE Quadrant\) Photosheet Date of Photography: 4th - 6th November 2020 Part 1 \(14 December 2020\)](#)
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- [Environmental Statement Volume 5 - 10.1 Landscape and Visual Effects Appendix C 3 Typical Views from Public Rights of Way Public Rights of Way with 2km \(SE Quadrant\) Photosheet date 4-6 November 2020 Part 1 \(14 December 2020\)](#)
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## Design

- [Supporting Statement](#)
- [Environmental Statement Volume 1 Chapter 4 Scheme Description and Construction Methods](#)
- [Supporting Statement Appendix 1-1 Design Evolution Document \(1 of 2\)](#)
- [Supporting Statement Appendix 1-1 Design Evolution Document \(2 of 2\)](#)

## Historic environment

- [Supporting Statement](#)
- [Environmental Statement Volume 1 Chapter 10 Historic Environment](#)
- [Environmental Statement Volume 3 Appendix 10.1 Historic Environment Baseline Report](#)
- [Environmental Statement Volume 5 - 9.1 Heritage \(14 December 2020\)](#)
- [Figure 1 Detailed DSM ZTV Holybourne Conservation Area \(14 December 2020\)](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)

## Ecology

- [Supporting Statement](#)
- [Environmental Statement Volume 1 Chapter 6 Ecology and Nature Conservation](#)
- [Environmental Statement Volume 2 Figure 8.3 Ecological Sensitive Receptors Within 10 km](#)
- [Environmental Statement Volume 2 Figure 8.4 Ecological Sensitive Receptors Within 2 km](#)
- [Environmental Statement Volume 3 Appendix 6.1 Preliminary Ecological Appraisal](#)
- [Environmental Statement Volume 3 Appendix 6.2 Reptile and Amphibian Survey](#)
- [Environmental Statement Volume 3 Appendix 6.3 Breeding Birds Survey](#)
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- [Environmental Statement Volume 3 Appendix 6.6 Information to inform a Habitats Regulations Assessment](#)
- [Environmental Statement Volume 3 Appendix 8.5 Ecological interpretation of Air Quality Assessment](#)
- [Environmental Statement Volume 5 - 4.1 Ecology \(14 December 2020\)](#)
- [Ecology Clarification \(2 June 2021\)](#)
- [Figure 1 \(2 June 2021\)](#)
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- [Ecology Report \(2 June 2021\)](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Atkins Report](#)
- [Atkins Draft HRA \(11 October 2021\) Subject to consultation with Natural England](#)

## Impact on health, safety and amenity

### Noise

- [Environmental Statement Volume 1 Chapter 7 Noise & Vibration](#)
- [Environmental Statement Volume 2 Figure 7.1 Noise Receptors](#)
- [Environmental Statement Volume 2 Figure 8.1 Construction Assessment Screening Zones](#)
- [Environmental Statement Volume 3 Appendix 7.1 - 7.8 Noise Appendices](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Supporting Statement](#)

### Air quality

- [Supporting Statement](#)
- [Environmental Statement Volume 1 Chapter 8 Air Quality](#)
- [Environmental Statement Volume 2 Figure 8.5 Dispersion Model Inputs](#)
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- [Environmental Statement Volume 2 Figure 8.15 Annual Mean Oxides of Nitrogen](#)
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- [Environmental Statement Volume 2 Figure 8.17 Annual Mean Sulphur Dioxide \(Lower Critical Level\)](#)
- [Environmental Statement Volume 2 Figure 8.18 Weekly Mean Hydrogen Fluoride](#)
- [Environmental Statement Volume 2 Figure 8.19 Annual Mean Ammonia](#)
- [Environmental Statement Volume 2 Figure 8.20 Deposition - Grassland](#)
- [Environmental Statement Volume 2 Figure 8.21 Deposition - Woodland](#)
- [Environmental Statement Volume 2 Figure 8.22 Annual Mean Ammonia - Bentley Station Meadow](#)
- [Environmental Statement Volume 2 Figure 8.23 Acid Deposition - Bentley Station Meadow](#)
- [Environmental Statement Volume 2 Figure 8.24 Acid Deposition - Shortheath Common](#)
- [Environmental Statement Volume 3 Appendix 8.5 Ecological interpretation of Air Quality Assessment](#)
- [Environmental Statement Volume 5 - 6.1 Air Quality \(14 December 2020\)](#)
- [Dispersion Modelling Methodology - Cumulative Assessment \(2 June 2021\)](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Atkins Report](#)

### Land

- [Environmental Statement Volume 3 Appendix Stage 1 Geo-Environmental Assessment Part 1 of 4](#)

- [Environmental Statement Volume 3 Appendix Stage 1 Geo-Environmental Assessment Part 2 of 4](#)
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- [Environmental Statement Volume 5 - 7.1 Ground Conditions \(14 December 2020\)](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)

#### *Dust*

- [Environmental Statement Volume 3 Appendix 8.1 Baseline Analysis](#)
- [Environmental Statement Volume 3 Appendix 8.2 Construction Phase Dust Assessment Methodology](#)
- [Environmental Statement Volume 3 Appendix 8.3 Emissions Modelling](#)

#### *Lighting*

- [Environmental Statement Volume 3 Appendix 4.2 Lighting Assessment](#)

#### *Human health*

- [Supporting Statement](#)
- [Environmental Statement Volume 2 Figure 8.2 Human Sensitive Receptors](#)
- [Environmental Statement Volume 3 Appendix 8.4 Human Health Risk Assessment](#)

#### *Bird strike*

- [Environmental Statement Volume 3 Appendix 4.4 Aviation Risk Assessment](#)

### **Water resources**

- [Supporting Statement](#)
- [Environmental Statement Volume 1 Chapter 9 Ground Conditions and Hydrogeology](#)
- [Environmental Statement Volume 3 Appendix 4.1 Drainage Strategy](#)
- [Environmental Statement Volume 5 Additional Environmental Information \(14 December 2020\)](#)
- [Supporting Statement Appendix 1- 7 . Flood Risk Assessment](#)

### **Highways**

- [Supporting Statement](#)
- [Highways Technical Note Appendix 1 Clarification \(14 December 2020\)](#)
- [Supporting Statement Appendix 1- 4 Transportation Assessment](#)
- [Supporting Statement Appendix 1- 4 Transportation Assessment Figures](#)
- [Supporting Statement Appendix 1- 4 Transportation Assessment Appendices](#)

### **Cumulative impacts**

- [Supporting Statement](#)
- [Atkins Report](#)

## **Socio-economic**

- [Supporting Statement](#)
- [Environmental Statement Volume 1 Chapter 11 Socio Economic Effects](#)
- [Environmental Statement Volume 2 Figure 11.1 Soci-Economic Study Area](#)

## **Construction compound**

- [Supporting Statement](#)
- [Environmental Statement Volume 2 Figure 4.10 Indicative Construction Compound Layout](#)

## **Regulation 25**

- [Regulation 25 Response from the Applicant \(13 October 2021\)](#)
- [Regulation 25 Request for further information \(11 October 2021\)](#)
- [Regulation 25 Further Information Letter to the Applicant \(1 June 2021\)](#)
- [Applicants Response to Regulation 25 Further Information \(2 June 2021\)](#)
- [Regulation 25 Further Information letter to Applicant \(23 October 2020\)](#)
- [Regulatory 25 Further Information Letter to Applicant \(11 December 2020\)](#)
- [Regulation 25 Further Information letter to the Applicant \(12 November 2020\)](#)

## **Section 106**

- [Supporting Statement Appendix 1- 6 Draft s106 Head of Terms](#)